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| **SUBJECT** | **EXAM/CLASS** | **CLASSXI** |
| **ENGLISH** | **TERM-1** | TBCH-1TO5,P-1TO3,  SR-CH- 1 TO 4, WR SK - NOTICE,FACTUAL DESCRIPTION , POSTER,REPORTS,ARTICLE, SPEECH, BUSINESS & OFFICIAL LETTERS ,LETTERS TO EDITOR , SCHOOL /COLLEGE AUTHORITIES , GR.TENSES, DETERMINERS, MODALS,READINGCOMPREHENSIONANDNOTEMAKING." |
| **TERM-2** | COMPLETE SYLLABUS COVERED DURING T1 & T2 AS PER CBSE PATTERN. |

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| **SUBJECT** | **EXAM/CLASS** | **CLASSXI** |
| **MATHS** | **TERM-1** | **CH-1TOCH-8**  **(Except Ch-4)** |
| **TERM-2** | **CH-1TO 3 & CH-5 TO 13, 15, 16** |
| **APPLIEDMATHS** | **TERM-1** | **CH-1TOCH-7** |
| **TERM-2** | **CH-1TOCH-12** |
| **IPR** | **TERM-1** | **UNIT-1/CH-1**  **UNIT2/CH 3,4** |
| **TERM-2** | **UNIT-1/CH1,**  **UNIT-2/CH-3,4**  **UNIT-3/CH-7,8**  **UNIT-4/CH2** |

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| **SUBJECT** | **EXAM/CLASS** | **CLASSXI** |
| **WA** | **TERM-1** | **PART-B/UNIT1,2**  **PART-A/UNIT-1,2,3** |
| **TERM-2** | **PART-B/UNIT1-4**  **PART-A/UNIT-1-5** |
| **PHYSICS** | **TERM-1** | **CH-1,CH-2,CH-3,CH-4,CH-5,**  **CH-6,CH8** |
| **TERM-2** | **(ASPERCBSESYLLABUS)** |
| **CHEMISTRY** | **TERM-1** | **CH-1-6,CH-8** |
| **TERM-2** | **FULL COURSE(ASPERCBSESYLLABUS)** |
| **BIOLOGY** | **TERM-1** | **CH-1TOCH-10** |
| **TERM-2** | **FULL COURSE(ASPERCBSESYLLABUS)** |
| **ACCOUNTS** | **TERM-1** | **INTRODUCTION TO ACCOUNTING,BASIC ACCOUNTING TERMS,ACCOUNTING PRINCIPLES, BASISOF ACCOUNTING, ACCOUNTINGSTANDARD & IND-AS,ACCOUNTING EQUATION, DOUBLEENTRY SYSTEM, SOURCEDOUMENT, JOURNAL, JOURNALWITHGST,SUBSIDIARY**  **BOOKS,CASHBOOK,LEDGER,TRIALBALANCE,BRS** |
| **TERM-2** | **AS PER CBSE** |

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| **SUBJECT** | **EXAM/CLASS** | **CLASSXI** |
| **BST** | **TERM-1** | **CH-1TO5** |
| **TERM-2** | **ASPERCBSE** |
| **ECONOMICS** | **TERM-1** | **CH1-8 (STATS) UNIT1,2(MICRO)** |
| **TERM-2** | **ASPERCBSE** |
| **HISTORY** | **TERM-1** | **THEME1TO5** |
| **TERM-2** | **ASPERCBSE** |
| **GEOGRAPHY** | **TERM-1** | **CH-1TO7(F)CH-1TO3(I)** |
| **TERM-2** | **ASPERCBSE** |
| **PSYCO** | **TERM-1** | **CH-1 TO 4CH-5(HALF)** |
| **TERM-2** | **ASPERCBSE** |

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| **SUBJECT** | **EXAM/CLASS** | **CLASSXI** |
| **PHE** | **TERM-1** | **CHAPTER-1TO5** |
| **TERM-2** | **AS PER CBSE** |